## **United States Bankruptcy Court Eastern District of New York**

| In re | Michael I Fischman, |         | Case No | 10-44189 |
|-------|---------------------|---------|---------|----------|
|       | Shoshanna Fischman  |         |         |          |
| •     |                     | Debtors | Chapter | 11       |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES   | OTHER     |
|---|----------------------|------------------|-------------------|---------------|-----------|
| A - Real Property   | Yes                  | 1                | 11,700,000.00     |               |           |
| B - Personal Property   | Yes                  | 4                | 103,314.89        |               |           |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |               |           |
| D - Creditors Holding Secured Claims  | Yes                  | 5                |                   | 10,740,993.00 |           |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 0.00          |           |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 18               |                   | 214,828.51    |           |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |               |           |
| H - Codebtors   | Yes                  | 1                |                   |               |           |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |               | 61,528.00 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |               | 28,900.00 |
| Total Number of Sheets of ALL Schedules   |                      | 35               |                   |               |           |
|   | Te                   | otal Assets      | 11,803,314.89     |               |           |
|   |                      |                  | Total Liabilities | 10,955,821.51 |           |

## **United States Bankruptcy Court** Eastern District of New York

| Michael I Fischman,<br>Shoshanna Fischman  |                                      | Case No <b>10-4</b>        | 4189                     |
|--|--------------------------------------|----------------------------|--------------------------|
|  | Debtors                              | Chapter                    | 11                       |
| STATISTICAL SUMMARY OF CERTAIN LI  |                                      |                            | •                        |
| you are an individual debtor whose debts are primarily consumer d case under chapter 7, 11 or 13, you must report all information requ   | ebts, as defined in § a ested below. | 101(8) of the Bankruptcy C | Code (11 U.S.C.§ 101(8)) |
| ■ Check this box if you are an individual debtor whose debts are report any information here.  | NOT primarily cons                   | umer debts. You are not re | quired to                |
| Chis information is for statistical purposes only under 28 U.S.C. § summarize the following types of liabilities, as reported in the Sci |                                      | em.                        |                          |
| Type of Liability  | Amount                               |                            |                          |
| Domestic Support Obligations (from Schedule E)   |                                      |                            |                          |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   |                                      |                            |                          |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)                      |                                      |                            |                          |
| Student Loan Obligations (from Schedule F)   |                                      |                            |                          |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                                     |                                      |                            |                          |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)  |                                      |                            |                          |
| TOTAL  |                                      |                            |                          |
| State the following:   |                                      |                            |                          |
| Average Income (from Schedule I, Line 16)  |                                      |                            |                          |
| Average Expenses (from Schedule J, Line 18)  |                                      |                            |                          |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)   |                                      |                            |                          |
| State the following:   |                                      |                            |                          |
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column  |                                      |                            |                          |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column   |                                      |                            |                          |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column   |                                      |                            |                          |
| 4. Total from Schedule F   |                                      |                            |                          |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)   |                                      |                            |                          |

101(8)), filing

In re

Michael I Fischman, Shoshanna Fischman

Debtors

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and **Unexpired Leases.** 

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                          | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|--|---|--|----------------------------|
| 154A Hicks Street<br>Brooklyn, NY 11201                       |  | J   | 4,000,000.00   | 2,100,000.00               |
| Yakaputz II Inc<br>195A Washington Park<br>Brooklyn, NY 12210 |  | J   | 2,500,000.00   | 1,575,000.00               |
| 886 Madison Street, Brooklyn, NY 11221                        |  | J   | 650,000.00   | 575,000.00                 |
| 254 Fort Hill Road, Scarsdale NY 10583                        |  | J   | 1,900,000.00   | 1,300,000.00               |
| Prevention I, Inc.<br>508 Madison Avenue, Albany, NY 12208    |  | J   | 700,000.00   | Unknown                    |
| 572-574 Madison Avenue, Albany NY 12208                       |  | J   | 1,200,000.00   | 480,000.00                 |
| 304 Washington Avenue, Albany, NY 12203                       |  | J   | 750,000.00   | 300,000.00                 |

Sub-Total > 11,700,000.00 (Total of this page)

Total > 11,700,000.00

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

| In | re |
|----|----|
|    |    |

Michael I Fischman, Shoshanna Fischman

| Case No. | 10-44189 |  |
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|          |          |  |

Debtors

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property   | N O N Description and Location of Pro E                 | i joint, or                      | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|--|---|----------------------------------|--|
| 1. | Cash on hand   | X   |                                  |  |
| 2. |  | Chase Business Checking Account x-985                   | 66 J                             | 1,912.80   |
|    | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit | Chase Bank Checking Account x-7347                      | н                                | 137.28   |
|    | unions, brokerage houses, or cooperatives.   | Chase Checking Account x-3413                           | н                                | 67.79  |
|    |  | Chase Savings<br>x-4873                                 | н                                | 432.03   |
|    |  | Chase Business Checking<br>Yakaputz II, Inc<br>x-9596   | J                                | 6,927.59   |
|    |  | Chase Business Checking<br>572 Madison Avenue<br>x-9554 | J                                | 87.40  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.   | X   |                                  |  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.   | Misc Furniture, etc                                     | J                                | Unknown  |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                   | See Annexed List  | J                                | 50,000.00  |
| 6. | Wearing apparel.   | Clothing  | J                                | 5,000.00   |
| 7. | Furs and jewelry.  | 2 Fur Coats   | J                                | 1,000.00   |
| 8. | Firearms and sports, photographic, and other hobby equipment.  | x   |                                  |  |
|    |  |   | Sub-Tota<br>(Total of this page) | al > <b>65,564.89</b>  |

3 continuation sheets attached to the Schedule of Personal Property

| In re | Michael I Fischman, |
|-------|---------------------|
|       | Shoshanna Fischman  |

| C N      | 40 44400 |  |
|----------|----------|--|
| Case No. | 10-44189 |  |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | X                |  |   |   |
| 10. | Annuities. Itemize and name each issuer.  | X                |  |   |   |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |  |   |   |
| 13. | Stock and interests in incorporated   |                  | GM   | J   | 300.00  |
|     | and unincorporated businesses.<br>Itemize.  |                  | Yakaputz<br>195A Washington Park, Brooklyn, NY 12210                             | J   | Unknown   |
|     |   |                  | 304 Washington Ave Corporation<br>304 Washington Avenue<br>Albany New York 12203 | J   | Unknown   |
|     |   |                  | Prevention I, Inc.<br>508 Madison Avenue<br>Albany New York 12208                | J   | Unknown   |
|     |   |                  | 572-574 Madison Avenue<br>Albany, NY 12208                                       | J   | Unknown   |
|     |   |                  | Dreyfus  | J   | 1,200.00  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | Х                |  |   |   |
|     |   |                  |  |   |   |

Sub-Total > (Total of this page)

1,500.00

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

| In re | Michael I Fischman, |
|-------|---------------------|
|       | Shoshanna Fischmai  |

| Case No.  | 10-44189 |  |
|-----------|----------|--|
| Case INO. | 10-44103 |  |

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     |   | (Continuation Sneet)   |   |  |
|-----|---|--|---|--|
|     | Type of Property  | N O Description and Location of Property E   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |
| 16. | Accounts receivable.  | Rental Income from Properties<br>Yakaputz-195A Washington Park, Brooklyn, NY<br>12210<br>304 Washington Ave Corporation, 304 Washington<br>Avenue, Albany, NY 12203<br>Prevention I, Inc., 508 Madison Avenue, Albany, NY<br>12208<br>572-574 Madison Avenue, Albany, NY 12208 | J   | 0.00   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | x  |   |  |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | x  |   |  |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | x  |   |  |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X  |   |  |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | Potential Claims against receiver  | J   | Unknown  |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X  |   |  |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | LCSW-R   | Н   | Unknown  |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | Client List  | н   | Unknown  |
|     |   | (Total   | Sub-Tot of this page)                       | al > <b>0.00</b>   |
|     |   |  |   |  |

Sheet **2** of **3** continuation sheets attached to the Schedule of Personal Property

| In re | Michael I Fischman, |
|-------|---------------------|
|       | Shoshanna Fischman  |

| Case No. | 10-44189 |  |
|----------|----------|--|
| Case No. | 10-44189 |  |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--------------------------------------|---|---|
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories. |                  | 2003 Chevrolet Corvette              | Н   | 21,000.00   |
|     | other venicles and accessories.                                    |                  | Ford F150 FX4 XLT                    | н   | 11,900.00   |
| 26. | Boats, motors, and accessories.                                    |                  | 2005 Mercedes Benz ML350             | н   | 0.00  |
| 27. | Aircraft and accessories.  | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.                       |                  | 6 Computers                          | J   | 3,000.00  |
| 29. | Machinery, fixtures, equipment, and supplies used in business.     |                  | Office                               | J   | 300.00  |
| 30. | Inventory.   | X                |                                      |   |   |
| 31. | Animals.   |                  | Golden Retriever                     | J   | Unknown   |
| 32. | Crops - growing or harvested. Give particulars.                    |                  | Himalayan Plant                      | J   | 0.00  |
| 33. | 8 1 1  |                  | Gardner                              | J   | 0.00  |
|     | implements.  |                  | Gardening Tools                      | J   | 50.00   |
| 34. | Farm supplies, chemicals, and feed.                                | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.   | X                |                                      |   |   |

Sub-Total > 36,250.00 (Total of this page)

Total > 103,314.89

In re

Michael I Fischman, Shoshanna Fischman

| Case No. | 10-44189 |  |
|----------|----------|--|
|          |          |  |

Debtors

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds                         |
|---|---|
| (Check one box)   | \$146,450. (Amount subject to adjustment on 4/1/13, and every three years thereafte |
| ☐ 11 U.S.C. §522(b)(2)  | with respect to cases commenced on or after the date of adjustment.)                |
| ■ 11 U.S.C. §522(b)(3)  |   |

| Description of Property   | Specify Law Providing<br>Each Exemption                             | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|---|---|----------------------------------|---|
| Real Property<br>254 Fort Hill Road, Scarsdale NY 10583                                     | NYCPLR § 5206(a)  | 100,000.00                       | 1,900,000.00  |
| Checking, Savings, or Other Financial Accounts, C<br>Chase Business Checking Account x-9856 | ertificates of Deposit<br>NYCPLR § 5205(a); NY CLS Dr & Cr §<br>283 | 100%                             | 1,912.80  |
| Chase Bank Checking Account x-7347  | NYCPLR § 5205(a); NY CLS Dr & Cr § 283                              | 100%                             | 137.28  |
| Chase Checking Account<br>x-3413  | NYCPLR § 5205(a); NY CLS Dr & Cr § 283                              | 100%                             | 67.79   |
| Household Goods and Furnishings Misc Furniture, etc   | NYCPLR § 5205(a)(5)   | 0%                               | Unknown   |
| Books, Pictures and Other Art Objects; Collectibles<br>See Annexed List                     | §<br>NYCPLR § 5205(a)(2)<br>NYCPLR § 5205(a)(7)                     | 10,000.00<br>10,000.00           | 50,000.00   |
| Furs and Jewelry<br>2 Fur Coats   | NYCPLR § 5205(a); NY CLS Dr & Cr § 283                              | 100%                             | 1,000.00  |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u> 2003 Chevrolet Corvette            | Debtor & Creditor Law § 282(1)                                      | 0%                               | 21,000.00   |
| Boats, Motors and Accessories<br>2005 Mercedes Benz ML350                                   | Debtor & Creditor Law § 282(1)                                      | 0.00                             | 0.00  |
| Office Equipment, Furnishings and Supplies 6 Computers                                      | NYCPLR § 5205(a); NY CLS Dr & Cr § 283<br>NYCPLR § 5205(a)(7)       | 3,000.00<br>0.00                 | 3,000.00  |
| Animals<br>Golden Retriever   | NYCPLR § 5205(a)(4)   | 0.00                             | Unknown   |

| Total: | 126.117.87 | 1.977.117.87 |
|--------|------------|--------------|
|        |            |              |

In re

Michael I Fischman, Shoshanna Fischman

| Case No. | 10-44189 |  |
|----------|----------|--|
|          |          |  |

**Debtors** 

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE<br>B<br>T<br>O<br>R | H<br>W<br>J | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COXHLXGEX       | N I I I I I I I I I I I I I I I I I I I | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------|-------------|--|-----------------|---|----------|--|---------------------------------|
| Account No. xx4241  Arbor Commerical Mortgage 2801 Wehrle Drive Suite 7 Buffalo, NY 14221            | x                        | J           | Commercial Loan Yakaputz II Inc 195A Washington Park Brooklyn, NY 12210  Value \$ 2,500,000.00 | T               | T<br>E<br>D                             |          | 1,575,000.00   | 0.00                            |
| Account No. xxxxxxx5910  Astoria Fed One Astoria Plaza Lake Success, NY 11042                        |                          | Н           | Opened 10/01/99 Last Active 5/01/01  RealEstateSpecificTypeUnknown  Value \$ 0.00              |                 |   |          | Unknown  | Unknown                         |
| Account No. xxxxxx5910  Astoria Fed One Astoria Plaza Lake Success, NY 11042                         |                          | Н           | Opened 10/01/99 Last Active 5/01/01  RealEstateSpecificTypeUnknown  Value \$ 0.00              |                 |   |          | Unknown  | Unknown                         |
| Account No. xxxxx7884  Bac Home Loans Servici 450 American St Simi Valley, CA 93065                  |                          | J           | Opened 10/01/06 Last Active 3/30/10 ConventionalRealEstateMortgage  Value \$ 0.00              |                 |   |          | 2,088,615.00   | 2,088,615.00                    |
| continuation sheets attached   |                          | ı           | (Total of  | Subte<br>this p |   | )        | 3,663,615.00   | 2,088,615.00                    |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)              | CODEBTOR | M<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN  |             | P<br>U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|--------|--|------------|-------------|------------------|--|---------------------------------|
| Account No. xxxxxxxxx4766  Bank Of America Attn: Bankruptcy NC4-105-02-99 Po Box 26012 Greensboro, NC 27420 |          | J      | 2005 Mercedes Benz ML350   | T          | T<br>E<br>D |                  |  |                                 |
|   |          |        | Value \$ 0.00  |            |             |                  | 10,285.00  | 10,285.00                       |
| Account No. xxxxx7884  Bank of America 5401 N. Beach Street Fort Worth, TX 76137                            |          | J      | 154A Hicks Street<br>Brooklyn, NY 11201  |            |             |                  |  |                                 |
| Account No. xxxxx9895   | 4        | ╀      | Value \$ 4,000,000.00  | ╀          |             | Н                | 2,100,000.00   | 0.00                            |
| Bayview Financial Loan<br>2601 S Bayshore Dr 4th Fl<br>Miami, FL 33133                                      |          | J      | Opened 11/01/04 Last Active 4/07/05  ConventionalRealEstateMortgage  Value \$ 0.00             |            |             |                  | Halmanna.  | Halmann.                        |
| Account No. xxxxxxxxx9239   | +        |        | Value \$ 0.00 Opened 8/01/06 Last Active 1/30/10   | $\vdash$   |             | Н                | Unknown  | Unknown                         |
| Chase<br>9451 Corbin Avenue<br>Northridge, CA 91328   |          | н      | ConventionalRealEstateMortgage   |            |             |                  |  |                                 |
| A (N. 2000000000000000000000000000000000000   | +        | ╁      | Value \$ 0.00  | $\vdash$   |             | Н                | 1,296,160.00   | 1,296,160.00                    |
| Account No. xxxxxxxxx9174  Chase 9451 Corbin Avenue Northridge, CA 91328                                    |          | w      | Opened 6/01/00 Last Active 12/01/00  RealEstateSpecificTypeUnknown                             |            |             |                  |  |                                 |
|   |          |        | Value \$ 0.00  |            |             |                  | Unknown  | Unknown                         |
| Sheet 1 of 4 continuation sheets at Schedule of Creditors Holding Secured Claim                             |          | ed to  | (Total of t  | Sub<br>his |             | - 1              | 3,406,445.00   | 1,306,445.00                    |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | C C C D E B T C R | M<br>H  | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | UNLIQUIDA   | SPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-------------------|---------|--|-----------|-------------|--------|--|---------------------------------|
| Account No.  |                   |         | 254 Fort Hill Road, Scarsdale NY 10583   | Ϊ         | A<br>T<br>E |        |  |                                 |
| Chase Mortgage   |                   | J       | Value \$ 1,900,000.00  |           | D           |        | 1,300,000.00   | 0.00                            |
| Account No. xxxxxxxx0001   | $\neg$            |         | Opened 3/28/07 Last Active 4/14/09   |           |             | Н      | 1,000,000.00   | 0.00                            |
| City Ntl Bk<br>400 N Roxbury Dr<br>Beverly Hills, CA 90210                                     |                   | н       | Value \$ 0.00  |           |             |        | 596,780.00   | 596,780.00                      |
| Account No. xxxxxxxx0001   |                   | T       | Opened 9/01/06 Last Active 4/08/09   |           |             | Н      | 330,700.00   | 330,700.00                      |
| City Ntl Bk<br>400 N Roxbury Dr<br>Beverly Hills, CA 90210                                     |                   | н       | CommercialMortgage   |           |             |        |  |                                 |
|  | _                 | _       | Value \$ 0.00  | _         |             | Ш      | 419,153.00   | 419,153.00                      |
| Account No. xxxxxxxx2157  Dime Savings Bank 209 Havemeyer St Brooklyn, NY 11211                |                   | н       | Opened 8/01/98 Last Active 11/13/05 ConventionalRealEstateMortgage                             |           |             |        |  |                                 |
|  |                   |         | Value \$ 0.00  |           |             |        | 0.00   | 0.00                            |
| Account No. xxxxxxxxx9980  Dovenmuehle Mortgage 1 Corporate Dr Ste 360 Lake Zurich, IL 60047   |                   | J       | Opened 6/01/98 Last Active 6/01/00 ConventionalRealEstateMortgage                              |           |             |        |  |                                 |
|  |                   | $\perp$ | Value \$ 0.00  |           |             |        | 0.00   | 0.00                            |
| Sheet 2 of 4 continuation sheets Schedule of Creditors Holding Secured Cla                     |                   | ed to   | (Total of t  | Subt      |             | - 1    | 2,315,933.00   | 1,015,933.00                    |

| In re | Michael I Fischman, | Ca   | ase No | 10-44189 |  |
|-------|---------------------|------|--------|----------|--|
|       | Shoshanna Fischman  |      |        |          |  |
| _     | Debto               | rs , |        |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                 | C O D E B T O R | Hu<br>H<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | COZH_ZGWZ    | LIQUID      | D I O P U F II D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|--------------|--|--------------|-------------|------------------|--|---------------------------------|
| Account No. xxxxxxx2600  |                 |              | Opened 6/01/98 Last Active 7/01/99   | Ť            | A<br>T<br>E |                  |  |                                 |
| Flushing Savings Bank  |                 | J            | ConventionalRealEstateMortgage   |              | D           |                  |  |                                 |
|  |                 |              | Value \$ 0.00  |              |             |                  | Unknown  | Unknown                         |
| Account No.  |                 |              | 304 Washington Avenue, Albany, NY<br>12203   |              |             |                  |  |                                 |
| Haven Capital  |                 | J            | 12203  |              |             |                  |  |                                 |
|  | L               |              | Value \$ <b>750,000.00</b>   |              |             |                  | 300,000.00   | 0.00                            |
| Account No. xxxxxxxx0001   |                 |              | Opened 6/01/07 Last Active 1/12/09   |              |             |                  |  |                                 |
| Imperial Capital Bank<br>c/o Michael C. Manniello,<br>1025 Old Country Road<br>Suite 404<br>Westbury, NY 11590 |                 | J            | CommercialMortgage   |              |             |                  |  |                                 |
| Account No.  | Ͱ               |              | Value \$ 0.00<br>886 Madison Street, Brooklyn, NY 11221  |              |             |                  | Unknown  | Unknown                         |
| Imperial Capital Bank c/o Michael C. Manniello, 1025 Old Country Road Suite 404 Westbury, NY 11590             |                 | J            | Value \$ 650,000.00  |              |             |                  | 575,000.00   | 0.00                            |
| Account No. xxx0129  |                 |              | Prevention I, Inc.   |              |             |                  |  |                                 |
| Imperial Capital Bank<br>c/o Michael C. Manniello,<br>1025 Old Country Road<br>Suite 404<br>Westbury, NY 11590 |                 | J            | 508 Madison Avenue, Albany, NY 12208   |              |             |                  |  |                                 |
|  |                 |              | Value \$ 700,000.00  |              |             |                  | Unknown  | Unknown                         |
| Sheet <u>3</u> of <u>4</u> continuation sheets attacked Schedule of Creditors Holding Secured Claims           |                 | d to         | S (Total of the  | ubt<br>iis Į |             | - 1              | 875,000.00   | 0.00                            |

| In re | Michael I Fischman, |    | Case No | 10-44189 |  |
|-------|---------------------|----|---------|----------|--|
|       | Shoshanna Fischman  |    |         |          |  |
| _     | Debtors             | _, |         |          |  |

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                  | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH L ZGEZH | コーのコーロ           | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|------------------------|--|--------------|------------------|----------|--|---------------------------------|
| Account No.  Imperial Capital Bank c/o Michael C. Manniello, 1025 Old Country Road Suite 404 Westbury, NY 11590 |          | J                      | 572-574 Madison Avenue, Albany NY<br>12208   | Т            | A<br>T<br>E<br>D |          |  |                                 |
| -   |          | L                      | Value \$ 1,200,000.00  | Ш            |                  |          | 480,000.00   | 0.00                            |
| Account No.   |          |                        |  |              |                  |          |  |                                 |
|   | ┸        |                        | Value \$   | Ш            |                  |          |  |                                 |
| Account No.   |          |                        | Value \$   |              |                  |          |  |                                 |
| Account No.   |          |                        | Value \$   | -            |                  |          |  |                                 |
| Account No.   |          |                        | Value \$   | -            |                  |          |  |                                 |
| Sheet 4 of 4 continuation sheets atta   |          | d to                   | ,  | Subt         |                  | - 1      | 480,000.00   | 0.00                            |
| Schedule of Creditors Holding Secured Claim   | S        |                        | (Total of t<br>(Report on Summary of Sc  | T            | ota              | 1        | 10,740,993.00  | 4,410,993.00                    |

In re

Michael I Fischman, Shoshanna Fischman

Debtors

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H" "W" "I" or "C" in the column labeled "Husband, Wife, loint, or Community "If the claim is contingent place an "X" in the

| column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)  |
|---|
| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Subtotals" on each sheet.  |
| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.   |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.   |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)   |
| ☐ Domestic support obligations  |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case   |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).  |
| ☐ Wages, salaries, and commissions  |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).  |
| ☐ Contributions to employee benefit plans   |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen   |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| ☐ Deposits by individuals   |
| Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).  |
| ■ Taxes and certain other debts owed to governmental units  |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| $\square$ Commitments to maintain the capital of an insured depository institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).  |
| ☐ Claims for death or personal injury while debtor was intoxicated  |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. $\S$ 507(a)(10).   |
|   |

continuation sheets attached

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Michael I Fischman,
Shoshanna Fischman

| Case No.  | 10-44189  |  |
|-----------|-----------|--|
| Case 110. | 10 77 100 |  |

**Debtors** 

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY CODEBTOR Husband, Wife, Joint, or Community UNLIQUIDATED CONTINGENT AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, SPUTED AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED **AMOUNT** INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM C AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER (See instructions.) **For Notice Purposes** Account No. Internal Revenue Service 0.00 11601 Roosevelt Blvd PO Box 21126 J Philadelphia, PA 19114 0.00 0.00 For Notice Purposes Account No. Internal Revenue Service 0.00 10 MetroTech Center **625 Fulton Street** J Brooklyn, NY 11201 0.00 0.00 Account No. New York State Dept Tax & 0.00 **Bankruptcy Unit - TCD** Building 8, Room 455 W.A Harri Albany, NY 12227 0.00 0.00 Account No. New York State Dept Tax & Fin 0.00 **Bankruptcy Spec Proc** P O Box 5300 J Albany, NY 12205-0300 0.00 0.00 For Notice Purposes Account No. **NYC Dept of Finance** 0.00 345 Adams Street - 3rd Fl Legal Affairs - D. Cohen J Brooklyn, NY 11201 0.00 0.00 Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) 0.00 Schedule of Creditors Holding Unsecured Priority Claims 0.00 0.00

(Report on Summary of Schedules)

0.00

0.00

| In re | Michael I Fischman, |  |  |  |  |  |
|-------|---------------------|--|--|--|--|--|
|       | Shoshanna Fischman  |  |  |  |  |  |

| Case No.  | 10-44189 |  |
|-----------|----------|--|
| Case Ino. | 10-44103 |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| •   |          |                        | •   |               |                  |    |           |                 |
|---|----------|------------------------|---|---------------|------------------|----|-----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXH _ ZG W Z | コーベンーロ           | ΙĿ |           | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx6018   |          |                        | Opened 4/01/99 Last Active 2/16/09  | T             | A<br>T<br>E<br>D |    |           |                 |
| Advanta Bank Corp<br>Po Box 844<br>Spring House, PA 19477   |          | н                      | ChargeAccount   |               | D                |    |           | 11,263.00       |
| Account No. xxxxxxxxxxx1053   |          |                        | Opened 8/17/95 Last Active 3/21/09  | $\vdash$      | H                |    | $\dagger$ |                 |
| American Express<br>c/o Becket and Lee LLP<br>Po Box 3001<br>Malvern, PA 19355                    |          | Н                      | CreditCard  |               |                  |    |           | 7,029.00        |
| Account No. xxxxxxxxxxx7623   |          |                        | Opened 3/17/95 Last Active 11/12/08 CreditCard  | T             | П                |    | Ť         |                 |
| American Express<br>c/o Becket and Lee LLP<br>Po Box 3001<br>Malvern, PA 19355                    |          | н                      | Creditoard  |               |                  |    |           |                 |
|   |          |                        |   |               |                  |    |           | 1,700.00        |
| Account No. xxxx5104  American Honda Finan Po Box 168088 Irving, TX 75016                         |          | Н                      | Opened 2/01/04 Last Active 1/27/07<br>Automobile  |               |                  |    |           |                 |
|   |          |                        |   |               |                  | L  | $\perp$   | 0.00            |
|   |          |                        | (Total of t   | Subt<br>his 1 |                  |    |           | 19,992.00       |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODE<br>B<br>T<br>O<br>R | H W J C | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ,  . | CONTINGEN   | UN I SPUTED | AMOUNT OF CLAIM |
|---|--------------------------|---------|---|------|-------------|-------------|-----------------|
| Account No. xxxx5618  American Honda Finan Po Box 168088 Irving, TX 75016                         |                          | J       | Opened 11/01/98 Last Active 8/11/04<br>Lease                      |      | <u> </u>    | E<br>D      | 0.00            |
| Account No. xxxx5618  American Honda Finan Po Box 168088 Irving, TX 75016                         |                          | J       | Opened 11/01/98 Last Active 8/11/04<br>Lease                      |      |             |             | 0.00            |
| Account No. xxxxxxxx0596  Bac/fleet-bkcard 200 Tournament Dr Horsham, PA 19044                    |                          | н       | Opened 3/01/97 Last Active 7/01/02<br>CreditCard                  |      |             |             | 0.00            |
| Account No. 5972  Bank Of America Po Box 17054 Wilmington, DE 19850                               |                          | w       | Opened 8/01/94 Last Active 3/06/09<br>CreditCard                  |      |             |             | 20,549.00       |
| Account No. 2859  Bk Of Amer Po Box 17054 Wilmington, DE 19850                                    |                          | J       | Opened 2/01/99 Last Active 6/01/03<br>CreditCard                  |      |             |             | Unknown         |
| Sheet no1 of _17_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |                          |         | (Tota   |      | bto<br>s pa |             | 20,549.00       |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

|  | 10        | 1       | ash and Mills Third an Occasionality                              | 10            | 1          | 15          | 1               |
|--|-----------|---------|---|---------------|------------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODE BTOR | H W J C | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT    | UNLIQUIDAT | S P U T E D | AMOUNT OF CLAIM |
| Account No. 8912  Bk Of Amer Po Box 17054 Wilmington, DE 19850   |           | W       | Opened 2/11/99 Last Active 5/02/07<br>CreditCard                  | <u>-</u>      | E<br>D     |             | 0.00            |
| Account No. 7674  Bk Of Amer Po Box 17054 Wilmington, DE 19850   |           | W       | Opened 2/11/99 Last Active 2/16/06<br>CreditCard                  |               |            |             | 0.00            |
| Account No. xxxxxxxx3987  Capital One, N.a. C/O American Infosource Po Box 54529 Oklahoma City, OK 73154 |           | н       | Opened 4/01/95 Last Active 1/08/07 CreditCard                     |               |            |             | 0.00            |
| Account No. xxxxxxxx6796  Chase P.o. Box 15298 Wilmington, DE 19850                                      |           | н       | Opened 3/01/98 Last Active 3/25/09<br>CreditCard                  |               |            |             | 8,894.00        |
| Account No. xxxxxxxx0107  Chase P.o. Box 15298 Wilmington, DE 19850                                      |           | J       | Opened 3/01/99 Last Active 2/19/09<br>CreditCard                  |               |            |             | 898.00          |
| Sheet no. 2 of 17 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims          | of        |         | (Total o  | Sub<br>f this |            |             | 9,792.00        |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME,   | C        | Hu          | sband, Wife, Joint, or Community  |             | C                | Ü                | D      |                 |
|--|----------|-------------|---|-------------|------------------|------------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED A<br>CONSIDERATION FOR CLAIM. IF CI<br>IS SUBJECT TO SETOFF, SO STA | LAIM        | CO Z F _ Z G E Z | Ι'n              | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxx5723  |          |             | Opened 7/01/05 Last Active 8/14/06  |             | N<br>T           | A<br>T<br>E<br>D |        |                 |
| Chase<br>9451 Corbin Avenue<br>Northridge, CA 91328                              |          | J           | ConventionalRealEstateMortgage  |             |                  | D                |        | 0.00            |
| Account No. xxxxxxxxx1543  |          |             | Opened 9/01/02 Last Active 7/14/05  |             |                  |                  |        |                 |
| Chase<br>9451 Corbin Avenue<br>Northridge, CA 91328                              |          | J           | ConventionalRealEstateMortgage  |             |                  |                  |        | 0.00            |
| Account No. xxxxxxxxx9174  |          |             | Opened 6/01/00 Last Active 12/01/00   |             |                  |                  |        |                 |
| Chase<br>9451 Corbin Avenue<br>Northridge, CA 91328                              |          | н           | RealEstateSpecificTypeUnknown   |             |                  |                  |        | 0.00            |
| Account No. xxxxxxxx0107   |          |             | Opened 3/01/99 Last Active 2/19/09  |             |                  |                  |        |                 |
| Chase<br>P.o. Box 15298<br>Wilmington, DE 19850                                  |          | J           | CreditCard  |             |                  |                  |        | 898.00          |
| Account No. xxxxxxxx0002   |          |             | Opened 1/20/94 Last Active 2/12/09  |             |                  |                  |        |                 |
| Chase<br>P.o. Box 15298<br>Wilmington, DE 19850                                  |          | н           | CreditCard  | -           |                  |                  |        | 0.00            |
| Sheet no. <b>_3</b> of <b>_17</b> _ sheets attached to Schedule of               |          |             |   | S           | ubt              | tota             | 1      | 898.00          |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (   | Total of th | iis              | pag              | e)     | 030.00          |

| In re | Michael I Fischman, | Case No. | 10-44189 |
|-------|---------------------|----------|----------|
|       | Shoshanna Fischman  |          |          |

|  | _        |       |   | _         | _      | _                | •               |
|--|----------|-------|---|-----------|--------|------------------|-----------------|
| CREDITOR'S NAME,   | C        | Hu    | sband, Wife, Joint, or Community  | _ 2       | UN     | D                |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | A A C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |           | L      | S<br>P<br>U<br>T | AMOUNT OF CLAIM |
| Account No. xxxxxxxx7001   |          |       | Opened 3/01/03 Last Active 12/26/05   | ٦         | E<br>D |                  |                 |
| Chase<br>P.o. Box 15298<br>Wilmington, DE 19850                                  |          | w     | CreditCard  |           | D      |                  | 0.00            |
| Account No. xxxxxxxx1061   |          |       | Opened 3/01/00 Last Active 7/23/04  |           |        |                  |                 |
| Citi<br>P.o. Box 6500<br>Sioux Falls, SD 57117                                   |          | Н     | CreditCard  |           |        |                  | 0.00            |
| Account No. xxxxxxx1404  |          |       | Opened 9/01/98 Last Active 1/30/06  | t         | t      | $\vdash$         |                 |
| Citi<br>P.o. Box 6500<br>Sioux Falls, SD 57117                                   |          | н     | CreditCard  |           |        |                  | 0.00            |
| Account No. xxxxxxxx2689   |          |       | Opened 9/01/98 Last Active 12/16/09   | $^{+}$    | t      | t                |                 |
| Citi<br>P.o. Box 6500<br>Sioux Falls, SD 57117                                   |          | w     | CreditCard  |           |        |                  | 2,642.00        |
| Account No. xxxxxxxx2119   |          | T     | Opened 7/01/92 Last Active 10/01/04   | $\dagger$ | T      |                  |                 |
| Citi<br>P.o. Box 6500<br>Sioux Falls, SD 57117                                   |          | w     | CreditCard  |           |        |                  | 0.00            |
| Sheet no. 4 of 17 sheets attached to Schedule of                                 |          |       |   | Sub       | tota   | al               | 2,642.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |       | (Total of   | this      | pag    | ge)              | 2,042.00        |

| In re | Michael I Fischman, | Case No. | 10-44189 |
|-------|---------------------|----------|----------|
|       | Shoshanna Fischman  |          |          |

| CREDITOR'S NAME,  | CO      | Ηư          | sband, Wife, Joint, or Community  |                   | č           | Ų.                | Þ        | )      |                 |
|---|---------|-------------|---|-------------------|-------------|-------------------|----------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                              | ODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CL<br>IS SUBJECT TO SETOFF, SO STAT | ATM               | T<br>I<br>N | DZ LL Q D L D Q F | I SPUTED | 3      | AMOUNT OF CLAIM |
| Account No. xxxxxxxx0274  |         |             | Opened 8/01/94 Last Active 8/01/04  |                   | Ť           | T<br>E<br>D       |          | ľ      |                 |
| Citi<br>P.o. Box 6500<br>Sioux Falls, SD 57117  |         | w           | CreditCard  |                   |             |                   |          |        | 0.00            |
| Account No. xxx4347  Citibank Na 1000 Technology Dr Ms 730 O'Fallon, MO 63368                                 |         | J           | Opened 3/01/00 Last Active 6/01/00 CheckCreditOrLineOfCredit                                  |                   |             |                   |          |        | 0.00            |
| Account No. xxxxx9020  Citibank Na Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195           |         | J           | Opened 4/06/99 Last Active 11/10/05 CreditLineSecured   |                   |             |                   |          |        | 0.00            |
| Account No. xxxxxxxxxxxxx2614  Citibank Usa Attn.: Centralized Bankruptcy Po Box 20363 Kansas City, MO 64195  |         | н           | Opened 8/01/06 Last Active 3/16/09 ChargeAccount  |                   |             |                   |          |        | 23,085.00       |
| Account No. xxx1853  Citibankna 1000 Technology Dr O Fallon, MO 63368   |         | J           | Opened 7/01/93 Last Active 10/23/09<br>CheckCreditOrLineOfCredit                              |                   |             |                   |          |        | 2,861.00        |
| Sheet no. <u>5</u> of <u>17</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |         |             | (**   | Su<br>Fotal of th |             | ota<br>pag        |          | $\int$ | 25,946.00       |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

|   | С        | Ни               | sband, Wife, Joint, or Community  | С           | Τυ        | П         | T               |
|---|----------|------------------|---|-------------|-----------|-----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT  | UNLIGUIDA | DISPUTED  | AMOUNT OF CLAIM |
| Account No. xxxxxxxx9381  |          |                  | Opened 7/01/01 Last Active 8/08/04  | Т           | E<br>D    |           |                 |
| Citifinancial Retail Services<br>Citifinancial/Attn: Bankruptcy Dept<br>1111 Northpoint Dr<br>Coppell, TX 75019 |          | J                | ChargeAccount   |             | D         |           | 0.00            |
| Account No. xxxx0578  | t        |                  | Opened 10/01/09   |             | t         | $\dagger$ |                 |
| Credit Management<br>4200 International Pwy<br>Carrolton, TX 75007  |          | н                | CollectionAttorney Time Warner Cable Of Albany  |             |           |           |                 |
| I   |          |                  |   |             |           |           | 296.00          |
| Account No. xxxx2681  Credit Management 4200 International Pwy Carrolton, TX 75007                              |          | Н                | Opened 10/01/09 CollectionAttorney Time Warner Cable Of Albany                                      |             |           |           |                 |
|   |          |                  |   |             |           |           | 295.00          |
| Account No. xxxx3440  Credit Management 4200 International Pwy Carrolton, TX 75007                              |          | Н                | Opened 8/01/09<br>CollectionAttorney Time Warner Cable Of<br>Albany                                 |             |           |           |                 |
|   |          |                  |   |             |           |           | 250.00          |
| Account No. xxxx6871  Credit Management 4200 International Pwy Carrolton, TX 75007                              |          | н                | Opened 8/01/09<br>CollectionAttorney Time Warner Cable Of<br>Albany                                 |             |           |           | 240.00          |
|   |          |                  |   |             |           |           | 240.00          |
| Sheet no. <u>6</u> of <u>17</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |                  | (Total of   | Sub<br>this |           |           | 1,081.00        |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

|   | Ic       | Ни          | sband, Wife, Joint, or Community  | Tc           | Tii         | Ιn       | 1               |
|---|----------|-------------|---|--------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN    | UNLIQUIDA   | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxx7105  Credit Management 4200 International Pwy Carrolton, TX 75007                |          | н           | Opened 8/01/09<br>CollectionAttorney Time Warner Cable Of<br>Albany                           | <del> </del> | T<br>E<br>D |          |                 |
| 7700  |          |             | Out and 1/04/00   | $\perp$      | L           |          | 240.00          |
| Account No. xxxx7793  Credit Management 4200 International Pwy Carrolton, TX 75007                | _        | н           | Opened 4/01/09<br>CollectionAttorney Time Warner Cable Of<br>Albany                           |              |             |          | 170.00          |
| Account No. xxxx7062  Credit Management 4200 International Pwy Carrolton, TX 75007                | _        | Н           | Opened 9/01/09 CollectionAttorney Time Warner Cable Of Albany                                 |              |             |          |                 |
| Account No. xxxx0578  Credit Management 4200 International Pwy Carrolton, TX 75007                | -        | н           | Opened 10/01/09<br>CollectionAttorney Time Warner Cable Of<br>Albany                          |              |             |          | 30.00           |
| Account No. xxxx2681  Credit Management 4200 International Pwy Carrolton, TX 75007                | _        | н           | Opened 10/01/09<br>CollectionAttorney Time Warner Cable Of<br>Albany                          |              |             |          | 296.00          |
| Sheet no7 of _17_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          | I           | (Total of   | Sub<br>this  |             |          | 1,031.00        |

| In re | Michael I Fischman, | Case No. | 10-44189 |
|-------|---------------------|----------|----------|
|       | Shoshanna Fischman  |          |          |

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community  | C           | U        | D           |                 |
|---|----------|-------------|---|-------------|----------|-------------|-----------------|
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                     | CODEBTOR | A<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT I NG E N | LIQUIDA  | S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxx7105  |          |             | Opened 8/01/09  | ٦           | T<br>E   |             |                 |
| Credit Management<br>4200 International Pwy<br>Carrolton, TX 75007  |          | н           | CollectionAttorney Time Warner Cable Of Albany  |             |          |             | 240.00          |
| Account No. xxxx7062  | ┢        |             | Opened 9/01/09  | +           | +        |             | 240.00          |
| Credit Management<br>4200 International Pwy<br>Carrolton, TX 75007  |          | Н           | CollectionAttorney Time Warner Cable Of Albany  |             |          |             |                 |
|   |          |             |   |             |          |             | 30.00           |
| Account No. xxxxxxxxxxxxxxx8297  Dell Financial Services Attn: Bankruptcy Dept. Po Box 81577 Austin, TX 78708 |          | w           | Opened 2/01/03 Last Active 12/09/05<br>ChargeAccount  |             |          |             | 0.00            |
| Account No. xxxx-xxxx-xxxx-0021   |          |             | Discover Card   | +           | <u> </u> |             | 0.00            |
| Discover Bank<br>c/o FMA Alliance, Ltd.<br>PO Box 2409<br>Houston, TX 77252-2409                              |          | н           |   |             |          |             | 14,933.40       |
| Account No. xxxxxxxx6425  |          |             | Opened 12/01/04 Last Active 4/05/09   |             | $\vdash$ |             | , -             |
| Discover Fin Attention: Bankruptcy Department Po Box 3025 New Albany, OH 43054                                |          | н           | CreditCard  |             |          |             | 14,933.00       |
| Sheet no. <b>8</b> of <b>17</b> sheets attached to Schedule of  | <u> </u> | <u> </u>    |   | Sub         |          |             | 30,136.40       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   | this        | pag      | ge)         | 30,136.40       |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

|   |          |              |   |                            |          |                 | <u> </u>        |
|---|----------|--------------|---|----------------------------|----------|-----------------|-----------------|
| CREDITOR'S NAME,  | CO       | Hu           | sband, Wife, Joint, or Community  | _ c                        | U<br>N   | D               |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | J C<br>H M H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N<br>T<br>I<br>N<br>G<br>E | LIQUID   | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxx8016  |          |              | Opened 10/06/95 Last Active 6/22/04   | ⊢ N<br>T                   | T<br>E   |                 |                 |
| Discover Fin<br>Attention: Bankruptcy Department<br>Po Box 3025<br>New Albany, OH 43054   |          | J            | CreditCard  |                            | D        |                 | Unknown         |
| Account No. xxxxxxxx0433  |          |              | Opened 2/01/06 Last Active 2/20/09  |                            | T        | T               |                 |
| Discover Fin<br>Attention: Bankruptcy Department<br>Po Box 3025<br>New Albany, OH 43054   |          | н            | CreditCard  |                            |          |                 | 4,960.00        |
| Account No. xxxxxxxx8016  |          |              | Opened 10/06/95 Last Active 6/22/04   |                            |          |                 |                 |
| Discover Fin<br>Attention: Bankruptcy Department<br>Po Box 3025<br>New Albany, OH 43054   |          | J            | CreditCard  |                            |          |                 | Unknown         |
| Account No. xxxxxxxx3206  |          |              | Opened 10/01/95 Last Active 7/01/09   |                            | T        | t               |                 |
| Discover Fin Attention: Bankruptcy Department Po Box 3025 New Albany, OH 43054            |          | w            | CreditCard  |                            |          |                 | 20,514.00       |
| Account No. 4782  |          |              | Opened 7/22/98 Last Active 8/19/00  |                            | $\vdash$ |                 |                 |
| Dsnb Bloom<br>Bloomingdale's Bankruptcy<br>Po Box 8053<br>Mason, OH 45040                 |          | н            | ChargeAccount   |                            |          |                 | 0.00            |
| Sheet no. 9 of 17 sheets attached to Schedule of  | <u> </u> |              |   | Sub                        | tota     | ıl              | 25,474.00       |
| Creditors Holding Unsecured Nonpriority Claims  |          |              | (Total of   | this                       | pag      | ge)             | 25,474.00       |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hus<br>H<br>W<br>J<br>C | band, Wife, Joint, or Community  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ,             | CONTLAGEN | OZ LL QUL D A F H D | DISPUTED | AMOUNT OF CLAIM |
|---|----------|-------------------------|--|---------------|-----------|---------------------|----------|-----------------|
| Account No. xxxxxx6112  Fleet Bank Of New York 300 Broadhollow Rd Melville, NY 11747              |          | н                       | Opened 5/01/99 Last Active 5/01/00<br>CreditLineSecured  |               | Т         | TED                 |          |                 |
| Account No. xxxxxxxx5252  Fst Usa Bk Po Box 15298 Wilmington, DE 19850                            |          | J                       | Opened 3/01/99 Last Active 7/01/01<br>CreditCard   |               |           |                     |          | 0.00            |
| Account No. xxxxxxxx6751  Fst Usa Bk B 1001 Jefferson Plaza Wilmington, DE 19701                  |          | н                       | Opened 3/01/98 Last Active 12/01/01<br>CreditCard  |               |           |                     |          | 0.00            |
| Account No. xxxxxxxx0902  Gemb/gap Po Box 981400 El Paso, TX 79998                                |          | w                       | Opened 4/14/03 Last Active 9/11/05<br>ChargeAccount  |               |           |                     |          | 0.00            |
| Account No. xxxxxxxxxxxxx3318  Gemb/kirklands Po Box 981400 El Paso, TX 79998                     |          | н                       | Opened 2/01/06 Last Active 4/03/09 ChargeAccount   |               |           |                     |          | 303.00          |
| Sheet no10_ of _17_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                         | (Tota  | Sı<br>l of th |           | ota                 |          | 303.00          |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hus<br>H W J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | C C N T I N G E |              | J D I S P U T E D | AMOUNT OF CLAIM |
|---|----------|----------------|---|-----------------|--------------|-------------------|-----------------|
| Account No. xxxxxxxx5008  |          |                | Opened 6/23/04 Last Active 3/16/06  | $-\frac{1}{2}$  | !   <i>!</i> | 1                 |                 |
| Gemb/mens Wearhouse<br>Po Box 103104<br>Atlanta, GA 30328   |          | Н              | ChargeAccount   |                 |              |                   |                 |
| Account No. xxxxxxxx2925  | $\vdash$ |                | Opened 4/01/08 Last Active 1/26/09  |                 | +            |                   | 0.00            |
| Gemb/pc Richard<br>Po Box 981439<br>El Paso, TX 79998   |          | W              | ChargeAccount   |                 |              |                   |                 |
|   |          |                |   |                 |              |                   | 3,240.00        |
| Account No. xxxxxxxx0862  Gemb/pc Richards Attention: Bankruptcy Po Box 103104 Roswell, GA 30076  |          | н              | Opened 8/07/00 Last Active 7/10/01<br>ChargeAccount   |                 |              |                   | 0.00            |
| Account No. xxxxxxxx1996  Gemb/pc Richards Attention: Bankruptcy Po Box 103104                    |          | н              | Opened 8/07/00 Last Active 10/14/05<br>ChargeAccount  |                 |              |                   |                 |
| Roswell, GA 30076   |          |                |   |                 |              |                   | 0.00            |
| Account No. xxxxxxxxxxxxx9070  Goodyearcbsd Po Box 6497 Sioux Falls, SD 57717                     |          | 8              | Opened 10/01/08 Last Active 4/24/09 ChargeAccount   |                 |              |                   | 1,506.00        |
| Sheet no11_ of _17_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                | (Total  | Sub<br>of this  |              |                   | 4,746.00        |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. xxxxxxxxx4890 | CODEBTOR | Hus<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  Opened 1/01/01 Last Active 9/01/02 | CONT I NGENT | UNLIQUIDATE | DISPUTED | AMOUNT OF CLAIM |
|--|----------|-------------------------|---|--------------|-------------|----------|-----------------|
| Green Point Savings<br>Po Box 84013<br>Columbus, GA 31908  |          | J                       | CreditLineSecured   |              | D           |          | 0.00            |
| Account No. xxx7301  Hilco Rec Attn: Bankruptcy 1120 Lake Cook Road Suite B Buffalo Grove, IL 60089                          |          | w                       | Opened 10/01/09 FactoringCompanyAccount Ge Capital Corp.  |              |             |          | 3,241.00        |
| Account No. xxxxxxxxxxxx2188  Hsbc Bank Attn: Bankruptcy Po Box 5253 Carol Stream, IL 60197                                  |          | н                       | Opened 10/01/95 Last Active 2/10/09 CreditCard  |              |             |          | 11,539.00       |
| Account No. xxxxxxxx6091  Hsbc Bank Po Box 5253 Carol Stream, IL 60197   |          | н                       | Opened 5/03/95 Last Active 8/18/06 CreditCard   |              |             |          | 0.00            |
| Account No. xxxxxxxx2192  Hsbc Bank Po Box 5253 Carol Stream, IL 60197   |          | w                       | Opened 6/12/95 Last Active 12/25/05 CreditCard  |              |             |          | 0.00            |
| Sheet no12_ of _17_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                            |          |                         | (Total of   | Sub          |             |          | 14,780.00       |

| In re | Michael I Fischman, | Case No. | 10-44189 |
|-------|---------------------|----------|----------|
|       | Shoshanna Fischman  |          |          |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R |          | CONSIDERATION FOR CLAIM. IF CLAIM                 | CONTINGEN | UNLIQUIDAT | S P U T E D | AMOUNT OF CLAIM |
|---|-----------------|----------|---|-----------|------------|-------------|-----------------|
| Account No. xxxxxxxx2677  | 4               |          | Opened 2/20/08 Last Active 1/22/10 ChargeAccount  | T         | E<br>D     |             |                 |
| Hsbc Best Buy<br>Attn: Bankruptcy<br>Po Box 5263<br>Carol Stream, IL 60197                        |                 | v        |   |           |            |             | 0.00            |
| Account No. xxxxxx8260  |                 |          | Opened 10/01/95 Last Active 10/01/01              | $\dagger$ |            |             |                 |
| Hsbc Gold<br>Po Box 5253<br>Carol Stream, IL 60197  |                 | Н        | CreditCard  |           |            |             | 0.00            |
| Account No. xxxxxxxx6552  |                 |          | Opened 5/01/04 Last Active 8/10/04                |           |            |             |                 |
| Kohls/chase<br>N56 W 17000 Ridgewood Dr<br>Menomonee Falls, WI 53051                              |                 | ٧        | CreditCard  |           |            |             | 0.00            |
| Account No. xxxxxxxxxxx3384   | +               | <u> </u> | Opened 12/01/09                                   | +         |            |             |                 |
| Lvnv Funding Llc<br>P.o. B 10584<br>Greenville, SC 29603  |                 | Н        | FactoringCompanyAccount Citibank Sears            |           |            |             |                 |
| Account No. xxxxxxxxxxxx8803  | +               | -        | Opened 1/01/10                                    | +         |            | _           | 1,679.00        |
| Lvnv Funding Llc P.o. B 10584 Greenville, SC 29603  |                 | v        | FactoringCompanyAccount Hsbc Bank Nev<br>Best Buy |           |            |             | 4,204.00        |
| Sheet no13_ of _17_ sheets attached to Schedule   | of              |          |   | Sub       | tota       | 1           | 4,204.00        |
| Creditors Holding Unsecured Nonpriority Claims  | 01              |          | (Total o  |           |            |             | 5,883.00        |

| In re | Michael I Fischman, | Case No. | 10-44189 |
|-------|---------------------|----------|----------|
|       | Shoshanna Fischman  |          |          |

|  |          | ш                | sband, Wife, Joint, or Community  | 10               | Lii | Ιn             | 1               |
|--|----------|------------------|---|------------------|-----|----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT       | Q   | D I SP U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxxx2220  |          |                  | Opened 8/01/04 Last Active 8/05/09  | Т                | E   |                |                 |
| Macys/fdsb<br>Macy's Bankruptcy<br>Po Box 8053<br>Mason, OH 45040  |          | н                | ChargeAccount   |                  | D   |                | 397.00          |
| Account No. xxxxxxx0085  | H        |                  | Opened 11/23/01 Last Active 10/31/04  | +                | T   | t              |                 |
| Nbgl-mcraes<br>Attn: Bankruptcy<br>Po Box 15524<br>Wilmington, DE 19850  |          | н                | ChargeAccount   |                  |     |                | 0.00            |
| Account No.  |          |                  | 886 Madison Avenue  |                  |     |                |                 |
| New York City Dept of Housing Preservation & 100 Gold Street New York, NY 10038                                |          | J                | Brooklyn, NY 11221  |                  |     |                | Unknown         |
| Account No. xxxx7135   | ┢        |                  | Utility Service   | +                | +   | ╁              |                 |
| Niagara Mohawk/National G<br>c/o Van Ru Credit Corp<br>8550 Ulmerton Road<br>Suite 225<br>Largo, FL 33771-5351 |          | J                |   |                  |     |                | 3,506.67        |
| Account No. xxx3152  |          |                  | Opened 9/01/09  |                  | T   | T              |                 |
| Paul Michael Marketing<br>18609 Union Tpke<br>Flushing, NY 11366   |          | н                | CollectionAttorney Shiel Medical Labs   |                  |     |                | 336.00          |
| Chartes 14 of 17 skeets weeks 14 Cal 11 C  |          |                  |   | C <sub>1-1</sub> | 454 | 1              |                 |
| Sheet no. <u>14</u> of <u>17</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                  | (Total of   | Sub<br>this      |     |                | 4,239.67        |

| In re | Michael I Fischman, | Case No. | 10-44189 |
|-------|---------------------|----------|----------|
|       | Shoshanna Fischman  |          |          |

|   | С        | Hus     | sband, Wife, Joint, or Community  |           | Ξī   | ıTr               | , [             |
|---|----------|---------|---|-----------|------|-------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN |      | J I I S P U T E D | AMOUNT OF CLAIM |
| Account No. xx4377  |          |         | Opened 12/01/09   | ٦Ϋ        | - 17 |                   |                 |
| Pinnacle Credit Serivc<br>Po Box 640<br>Hopkins, MN 55343   |          | н       | FactoringCompanyAccount Citibank  |           | E    |                   | 25,399.00       |
| Account No.   |          |         | Lawsuit   | +         | -    |                   | 20,000.00       |
| Rick Ungaro<br>dba The Rubbish Man<br>c/o James Kleinbaum<br>18 Park Row<br>Chatham, NY 12037     |          | н       |   |           |      |                   | 920.44          |
| Account No. xxxxxxxxxxx4000   | T        |         | Opened 6/01/02 Last Active 2/12/09  | 十         | T    | T                 |                 |
| Rshk/cbsd<br>Attn.: Centralized Bankruptcy<br>Po Box 20363<br>Kansas City, MO 64195               |          | Н       | ChargeAccount   |           |      |                   | 2,302.00        |
| Account No. xxxxxxxxxxx3384   | ┢        |         | Opened 11/01/98 Last Active 3/20/09   | +         | +    | +                 | 2,002.00        |
| Sears/cbsd<br>Sears Bk Recovery<br>Po Box 20363<br>Kansas City, MO 64195                          |          | н       | CreditCard  |           |      |                   | 1,627.00        |
| Account No. xxx-xx4-75H   | $\vdash$ |         | 195A Washington Park  | +         | +    | +                 | ,               |
| The City of New York Environmental Control Boa PO Box 2307 Peck Slip Station New York, NY 10272   |          | Н       | Brooklyn NY 11205<br>BuildingViolations   |           |      |                   | 25.00           |
| Sheet no. 15 of 17 sheets attached to Schedule of   |          |         |   | Sub       | nto: | l<br>al           |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |         | (Total o  |           |      |                   | 30,273.44       |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

|  |          |                         |   | -             | 1   | 1 -         | 1 |               |
|--|----------|-------------------------|---|---------------|-----|-------------|---|---------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                        | CODEBFOR | Hu:<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT    | U   | D I SP UTED |   | DUNT OF CLAIM |
| Account No. xxx-xx2-300  The City of New York Environmental Control Boa PO Box 2307 Peck Slip Station New York, NY 10272 |          | Н                       | 886 Madison Street<br>Brooklyn, NY 11221<br>Building Violations                               | ] T           | TED |             |   | 130.00        |
| Account No. xxx-xx6-49R  The City of New York Environmental Control Boa PO Box 2307 Peck Slip Station New York, NY 10272 |          | Н                       | 886 Madison Street<br>Brooklyn, NY 11221<br>Building Violations                               |               |     |             |   | 3,000.00      |
| Account No. xxx-xx3-64L  The City of New York Environmental Control Boa PO Box 2307 Peck Slip Station New York, NY 10272 |          | Н                       | 886 Madison Street<br>Brooklyn, NY 11221<br>Building Violations                               |               |     |             |   | 5,000.00      |
| Account No. xxx-xx1-96R  The City of New York Environmental Control Boa PO Box 2307 Peck Slip Station New York, NY 10272 |          | Н                       | 886 Madison Street<br>Brooklyn NY 11205<br>Building Violations                                |               |     |             |   | 8,000.00      |
| Account No. xxxxx0763  Verizon New York Inc 500 Technology Dr Weldon Spring, MO 63304                                    |          | Н                       | Opened 7/01/97 Last Active 6/30/09  |               |     |             |   | 179.00        |
| Sheet no. <u>16</u> of <u>17</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims           |          |                         | (Total c  | Sub<br>f this |     |             |   | 16,309.00     |

| In re | Michael I Fischman, | Case No | 10-44189 |
|-------|---------------------|---------|----------|
|       | Shoshanna Fischman  |         |          |

| CREDITOR'S NAME,<br>MAILING ADDRESS   | COD      | Hu     | sband, Wife, Joint, or Community                    | CON          | U<br>N<br>L      | I<br>I | γŢ        |                 |
|---|----------|--------|---|--------------|------------------|--------|-----------|-----------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                  | CODEBTOR | C<br>A | DATE CLAIM WAS INCURRED AND                         | NT I NG E NT | Q<br>U<br>L<br>D | T<br>E | J<br>Γ    | AMOUNT OF CLAIM |
| Account No. xxxxx6416   |          |        | Opened 5/01/04 Last Active 8/31/09                  | 1 Ÿ          | A<br>T<br>E<br>D |        | ľ         |                 |
| Verizon New York Inc<br>500 Technology Dr<br>Weldon Spring, MO 63304                              |          | Н      |   |              | D                |        |           | 146.00          |
| Account No. xxxxxx0792  |          |        | Opened 1/01/94 Last Active 6/01/01                  | +            | $\vdash$         | t      | $\dagger$ |                 |
| Washington Mutual / Providian<br>Attn: Bankruptcy Dept.<br>Po Box 10467<br>Greenville, SC 29603   |          | Н      | CreditCard  |              |                  |        |           |                 |
|   |          |        |   |              |                  |        |           | 607.00          |
| Account No. x6644  Wfnnb/express Attn: Bankruptcy   |          | w      | Opened 2/01/96 Last Active 2/05/96<br>ChargeAccount |              |                  |        |           |                 |
| Po Box 18227<br>Columbus, OH 43218  |          |        |   |              |                  |        |           | 0.00            |
| Account No. xxxxxxx2637   |          |        | Opened 10/01/99 Last Active 7/27/04                 | $\vdash$     | H                | t      | +         |                 |
| Wfnnb/todays Man<br>4590 E Broad St<br>Columbus, OH 43213   |          | н      | ChargeAccount                                       |              |                  |        |           | 0.00            |
| Account No. xxxxxxxx5650  | _        |        | Opened 11/01/05 Last Active 10/31/06                | $\vdash$     | ├                | ╁      | +         |                 |
| Wyrhsr Mtg<br>3815 South West Temple<br>Salt Lake City, UT 84115                                  |          | J      | ConventionalRealEstateMortgage                      |              |                  |        |           |                 |
|   |          |        |   |              |                  |        |           | 0.00            |
| Sheet no17_ of _17_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | •      | (Total of t   | Subt         |                  |        | )         | 753.00          |
|   |          |        | (Report on Summary of So                            |              | Γota<br>dule     |        | ) [       | 214,828.51      |

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Michael I Fischman, Shoshanna Fischman

| Case No | 10-44189 |  |
|---------|----------|--|
|         |          |  |

Debtors

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. In re

Michael I Fischman, Shoshanna Fischman

| Case No.  | 10-44189  |  |
|-----------|-----------|--|
| Case 110. | 10 77 100 |  |

**Debtors** 

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Yakaputz, II Inc, 195A Washington Park Broolyn,, NY Arbor Commerical Mortgage 2801 Wehrle Drive Suite 7 Buffalo, NY 14221 Michael I Fischman
In re Shoshanna Fischman

Case No.

10-44189

Debtor(s)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                              | DEPENDENT   | S OF DEBTOR AND SE | POUSE     |        |        |
|---|---|--------------------|-----------|--------|--------|
| Married   | RELATIONSHIP(S): Daughter                                 | AGE(S):            |           |        |        |
| E1  | Son   | 17                 | CDOLICE   |        |        |
| Employment:   | DEBTOR Pourhetherenist                                    | Hausawifa          | SPOUSE    |        |        |
| Occupation  | Psychotherapist   | Housewife          |           |        |        |
| Name of Employer                                      | Self Employed   | Unemployed         |           |        |        |
| How long employed                                     | 20+ years   |                    |           |        |        |
| Address of Employer                                   |   |                    |           |        |        |
| INCOME: (Estimate of average                          | ge or projected monthly income at time case filed)        |                    | DEBTOR    |        | SPOUSE |
| 1. Monthly gross wages, salary                        | y, and commissions (Prorate if not paid monthly)          | \$                 | 0.00      | \$     | 0.00   |
| 2. Estimate monthly overtime                          | •   | \$                 | 0.00      | \$     | 0.00   |
| 3. SUBTOTAL   |   | \$                 | 0.00      | \$     | 0.00   |
| 4. LESS PAYROLL DEDUCT                                | TIONS   |                    |           |        |        |
| <ul> <li>a. Payroll taxes and socia</li> </ul>        | al security   | \$                 | 0.00      | \$     | 0.00   |
| b. Insurance  |   | \$                 | 0.00      | \$     | 0.00   |
| c. Union dues   |   | \$                 | 0.00      | \$     | 0.00   |
| d. Other (Specify):                                   |   | \$                 | 0.00      | \$     | 0.00   |
|   |   | \$                 | 0.00      | \$     | 0.00   |
| 5. SUBTOTAL OF PAYROLI                                | L DEDUCTIONS  | \$_                | 0.00      | \$     | 0.00   |
| 6. TOTAL NET MONTHLY T                                | TAKE HOME PAY   | \$_                | 0.00      | \$     | 0.00   |
| 7. Regular income from operat                         | ion of business or profession or farm (Attach detailed st | tatement) \$       | 11,433.00 | \$     | 0.00   |
| 8. Income from real property                          | •   | \$                 | 50,095.00 | \$     | 0.00   |
| 9. Interest and dividends                             |   | \$                 | 0.00      | \$     | 0.00   |
| 10. Alimony, maintenance or s dependents listed above | support payments payable to the debtor for the debtor's u | se or that of \$   | 0.00      | \$     | 0.00   |
| 11. Social security or governm                        | ent assistance  | _                  |           |        |        |
| (Specify):  |   |                    | 0.00      | \$     | 0.00   |
|   |   |                    | 0.00      | \$     | 0.00   |
| 12. Pension or retirement incom                       | me  | \$                 | 0.00      | \$     | 0.00   |
| 13. Other monthly income                              |   |                    |           | _      |        |
| (Specify):  |   |                    | 0.00      | \$     | 0.00   |
|   |   |                    | 0.00      | \$     | 0.00   |
| 14. SUBTOTAL OF LINES 7                               | THROUGH 13  | \$_                | 61,528.00 | \$     | 0.00   |
| 15. AVERAGE MONTHLY II                                | NCOME (Add amounts shown on lines 6 and 14)               | \$                 | 61,528.00 | \$     | 0.00   |
| 16. COMBINED AVERAGE I                                | MONTHLY INCOME: (Combine column totals from li            | ne 15)             | \$        | 61,528 | .00    |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

In re

Michael I Fischman Shoshanna Fischman

Debtor(s)

Case No. 10-44189

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of

| expenditures labeled "Spouse."   |           |           |
|--|-----------|-----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$        | 8,800.00  |
| a. Are real estate taxes included? Yes X No  |           |           |
| b. Is property insurance included? Yes No X  |           |           |
| 2. Utilities: a. Electricity and heating fuel  | \$        | 850.00    |
| b. Water and sewer   | \$        | 300.00    |
| c. Telephone   | \$        | 1,100.00  |
| d. Other <b>Gardner</b>  | \$        | 200.00    |
| 3. Home maintenance (repairs and upkeep)   | \$        | 300.00    |
| 4. Food  | \$        | 4,000.00  |
| 5. Clothing  | \$        | 0.00      |
| 6. Laundry and dry cleaning  | \$        | 300.00    |
| 7. Medical and dental expenses   | \$        | 0.00      |
| 8. Transportation (not including car payments)   | \$        | 1,000.00  |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$        | 500.00    |
| 10. Charitable contributions   | \$        | 0.00      |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                |           |           |
| a. Homeowner's or renter's   | \$        | 250.00    |
| b. Life  | \$        | 0.00      |
| c. Health  | \$        | 1,600.00  |
| d. Auto  | \$        | 600.00    |
| e. Other   | \$        | 0.00      |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                    |           |           |
| (Specify)  | \$        | 0.00      |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the       |           |           |
| plan)  |           |           |
| a. Auto  | \$        | 0.00      |
| b. Other Credit Card Payments  | \$        | 8,000.00  |
| c. Other   | \$        | 0.00      |
| 14. Alimony, maintenance, and support paid to others   | \$        | 0.00      |
| 15. Payments for support of additional dependents not living at your home                                    | \$        | 0.00      |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)             | \$        | 1,000.00  |
| 17. Other Education to maintain employment   | \$        | 100.00    |
| Other  | \$        | 0.00      |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,                     | \$        | 28,900.00 |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                          |           |           |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year        |           |           |
| following the filing of this document:   |           |           |
| 20. STATEMENT OF MONTHLY NET INCOME  | _         |           |
|  | <b>\$</b> | 61,528.00 |
| •  | \$        | 28,900.00 |
| <ul><li>b. Average monthly expenses from Line 18 above</li><li>c. Monthly net income (a. minus b.)</li></ul> | φ ———     | 32,628.00 |
| c. monuny net income (a. inmas u.)   | Ψ         | 5£,0£0.00 |

## **United States Bankruptcy Court Eastern District of New York**

| In re | Michael I Fischman<br>Shoshanna Fischman |           | Case No. | 10-44189 |
|-------|--|-----------|----------|----------|
|       |  | Debtor(s) | Chapter  | 11       |

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|      | I declare under penalty of perjury t            | hat I have rea | ad the foregoing summary and schedules, consisting of _ | 37 |
|------|---|----------------|---|----|
|      | sheets, and that they are true and correct to t | he best of my  | y knowledge, information, and belief.                   |    |
| Date | June 8, 2010                                    | Signature      | /s/ Michael I Fischman Michael I Fischman Debtor        |    |
| Date | June 8, 2010                                    | Signature      | /s/ Shoshanna Fischman Shoshanna Fischman Joint Debtor  |    |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

## United States Bankruptcy Court Eastern District of New York

| In re | Michael I Fischman  re Shoshanna Fischman |           | Case No. | 10-44189 |  |
|-------|---|-----------|----------|----------|--|
| _     |   | Debtor(s) | Chapter  | 11       |  |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$78,173.00 2010: Husband Private Practice

\$141,630.00 2010 Joint Rental Income

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION SC-000033-09/AL **Post Disposition** Civil Albany City Court Michael A. Avella Jr. v Michael Ivan Fischman CV-121084-09/KI Civil **Kings County Civil Court** Active/Pending S. J. Fuel Company Inc v. Michael I Fischman 014454/2009 **Kings County Civil Court** Active/Pending Imperial Capital Bank v. Michael Fischman CV-001248-10/AL Civil Active **Albany City Court** Margaret E Dougherty v Michael Fischman RE-415071-09/KI Replevin **Kings County Court** Active CONSOLIDATED EDISON COMPANY OF N.Y., INC v FISHMAN, MICHAEL, DBA **CARRIAGE HOUSE ESIGNS** 

<sup>\*</sup> Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

CAPTION OF SUIT COURT OR AGENCY NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION 17764-2009 Other Supreme Court County of

Kinas

STATUS OR DISPOSITION **Active** 

WRIGHT, OBEDIAH vs. YAKAPUTZ II INC.

SC-000262-09/AL THOMAS, COPE vs. **ALBANY COMMONS, INC**  Civil

Civil

Civil

Civil

**Foreclosure** 

**Albany City Court** 

**Active** 

25163-2009

Chase Bank USA NA v Michael I Fischman

SCK-1348-10 Civil

Terelle D Jones v Michael Fischman

Supreme Court, County of West Chester

**Judgment** 

Civil Court of the City of New **Active** 

York

141 Livingston Street - Room

905

Brooklyn, NY 11201

16387/2009 Civil Civil Court of the City of New **Judgment** Jessica M. Pascoe v Michael

York

Fischman **County of Queens** 

5874/2009 Monica Miranda v Michael

**Fischman** 

6531/2009

Edgar G Linton v Michael **Fischman** 

8851-2010

NYCTL 2009A Trust and the Bank of NY Mellon v

Fischman

10197117/2008

Haven Capital Corporation v Michael Fischman and Shoshanna Fischman

Civil Court of the City of New **Judgment** 

York

County of Kings

Civil Court of the City of New **Judament** 

York

County of Kings

Supreme Court of the State of Pending

**New York** County of Kings

Supreme Court Albay County Pending

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE. TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY** 

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

## 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

**Chase Bank** 

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE Checking Account-Prevention I

02/17/2010

x-2271

Chase Bank Checking Account-304 Washington Ave

x-9588

01/21/2010

AMOUNT AND DATE OF SALE

OR CLOSING

## 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

## 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER Various

DESCRIPTION AND VALUE OF PROPERTY
Security Deposits for Tenants

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT NOTICE LAW

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

|                              | LAST FOUR DIGITS OF<br>SOCIAL-SECURITY OR<br>OTHER INDIVIDUAL |  |                     |               |
|------------------------------|---|--|---------------------|---------------|
|                              | TAXPAYER-I.D. NO.   | A D D D E G G  | NATURE OF BUILDINGS | BEGINNING AND |
| NAME                         | (ITIN)/ COMPLETE EIN  | ADDRESS  | NATURE OF BUSINESS  | ENDING DATES  |
| 572-574 Madison<br>Ave, Corp | 26-4321614  | 572-574 Madison Avenue<br>Albany, NY 12208   |                     |               |
| Yakaputz II                  | 20-1710880  | 195A Washington Park<br>Brooklyn, NY 11205   |                     |               |
| Prevention I Inc             | 20-1328403  | 508 Madison Avenue<br>Albany, NY 12208   |                     |               |
| 304 Washington Ave, Corp     | 26-4321530  | 304 Washington Ave<br>Albany, NY 12203   |                     |               |
| Albany Commons               | 30-0408006  | 508 Madison Ave<br>Albany, NY 12203  |                     |               |
| 154A Hicks Street            | 7673  | 154A Hicks Street<br>Brooklyn, NY 11201  |                     |               |
| 886 Madison Street           | 7673  | 886 Madison Street<br>Brooklyn, NY 11221   |                     |               |
| Michael Fischman<br>dba      | 7673  | The Institute for<br>Psychotherapeutic<br>Advancement<br>145A Hicks St<br>Brooklyn, NY 11201 |                     |               |

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

## 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

### DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

## DATES SERVICES RENDERED

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

## 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

### NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

## 22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

## 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | June 8, 2010 | Signature | /s/ Michael I Fischman |  |
|------|--------------|-----------|------------------------|--|
|      |              | -         | Michael I Fischman     |  |
|      |              |           | Debtor                 |  |
| Date | June 8, 2010 | Signature | /s/ Shoshanna Fischman |  |
|      |              | -         | Shoshanna Fischman     |  |
|      |              |           | Joint Debtor           |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571